

U.G. 1st Semester Examination-2022

ENGLISH

[PROGRAMME]

Language Core Course (LCC)

Course Code : ENGP-LCC-T-1

(Indian Writing in English)

[1st Half]

Full Marks : 60

Time : 2 Hours

GUIDELINES FOR FILLING UP QUESTION CUM ANSWER BOOKLET

- Candidates will be provided with a question cum answer booklet.
- The booklet contain 35 multiple choice questions, each carrying 2 marks. Candidate will attempt 30 questions from the following (MCQ).
- Candidates must fill up his/her Roll Number in the space provided.
- Do not make any stray mark/s on the answer booklet.
- At the end of the examination please return the answer booklet to the invigilator.

Roll Number

Signature of the Invigilator

[Turn Over]

Answer any **thirty** from the following questions. [Choose the correct option and put tick (✓) mark beside given box]:

2×30=60

1. The orphan girl's hair is as **black as a**
 - a) raven's wings ☐
 - b) peacock's wings ☐
 - c) horse's tail ☐
 - d) horse's mane ☐
2. "And left her infant parentless"- **How did the girl become an orphan/parentless?**
 - a) Both the parents died in a **road accident** ☐
 - b) Both the parents died in **poverty** ☐
 - c) Her father died in **poverty** and her mother died grief-stricken ☐
 - d) Her father died in the **battlefield** and her mother died grief-stricken ☐
3. What is "life" compared to in the poem "The Orphan Girl"?
 - a) Unpitied woes ☐
 - b) Dreary desert ☐
 - c) Bleak battlefield ☐
 - d) Virtue's way ☐
4. "An Introduction" can be categorized as a
 - a) Confessional poem ☐
 - b) Philosophical poem ☐
 - c) Religious poem ☐
 - d) Devotional poem ☐
5. What does the poet mean by "I am sinner, / I am saint"?
 - a) The poet is a religious person ☐
 - b) The poet is a hypocrite ☐
 - c) The poet is trying to shock the reader ☐
 - d) The poet has a conflicted personality ☐
6. In what form is "An Introduction" written?
 - a) Haiku ☐
 - b) Epic ☐
 - c) Sonnet ☐
 - d) Free verse ☐

[Turn Over]

7. Who was the original owner of the Lawley Terrace?
- a) Jonathan Lawley ☐
 - b) Mrs. Lawley ☐
 - c) Elizabeth Lawley ☐
 - d) Frederick Lawley ☐
8. "Their home was a huge building of East India Days"—Where is their home situated?
- a) On the road to the Sarayu River ☐
 - b) On the road to the Malgudi town ☐
 - c) On the road to the Mempi Hills ☐
 - d) On the road to the Ajodhya Hills ☐
9. What was Selvi's profession?
- a) Dancer ☐
 - b) Singer ☐
 - c) Painter ☐
 - d) Teacher ☐
10. What was Mohan's profession in his early life?
- a) He had a grocery shop ☐
 - b) He had a photo studio ☐
 - c) He was a bus driver ☐
 - d) He was a portrait artist ☐
11. Which politician is mentioned in the beginning of "An Introduction"?
- a) Gandhiji ☐
 - b) Indira Gandhi ☐
 - c) Bhagat Singh ☐
 - d) Nehru ☐
12. Tagore's *The Post Office* is an
- a) Allegorical play ☐
 - b) Religious play ☐
 - c) Absurd drama ☐
 - d) Dance drama ☐

13. Sudha was the daughter of a ☐
- a) Flower collector ☐
- b) Headman ☐
- c) Dairyman ☐
- d) Fruit collector ☐
14. The watchman symbolizes _____ in the play, *The Post Office*. ☐
- a) Deliverance ☐
- b) Simplicity ☐
- c) Time ☐
- d) Death ☐
15. Nirad C Chaudhuri's "My Birth Place" is the first chapter of his famous book named ☐
- a) *Hinduism: A Religion to Live by* ☐
- b) *A Passage to England* ☐
- c) *The Autobiography of an Unknown Indian* ☐
- d) *To Live or Not to Live* ☐
16. The orphan girl's mother could not endure _____ part. ☐
- a) Woman's ☐
- b) Wife's ☐
- c) Daughter's ☐
- d) Widow's ☐
17. The image of "skull on the holy sands" suggests ☐
- a) Pleasures of life ☐
- b) Hollowness of life ☐
- c) Life full of religious beliefs ☐
- d) Painful life ☐
18. Author Nirad C. Chaudhuri's birthplace was in ☐
- a) Kishoreganj ☐
- b) Kaliganj ☐
- c) Fraserganj ☐
- d) Mccluskieganj ☐

[Turn Over]

19. The festival that was held once in every year during the monsoon season was the festival of

- a) Lord Vishnu
- b) Lord Shiva
- c) Lord Krishna
- d) Lord Brahma

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20. Which particular toy was most popular among the children?

- a) Clay made cats
- b) Spoilt baby
- c) Wooden car
- d) Hounds in chain

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21. Nirad C. Chaudhuri defined his birthplace as

- a) A small town
- b) A small village
- c) A country town
- d) A mofussil

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22. "The wretched have never a _____"

- a) Company
- b) Caretaker
- c) Well wisher
- d) Friend

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23. Which particular figure of speech is used in the phrase "widowed women"?

- a) Metaphor
- b) Simile
- c) Personification
- d) Alliteration

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24. The poet described the widowed women's eyes as

- a) Sparkling
- b) Dull
- c) Austere
- d) Dark

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25. The term "sullen solitary pyre" highlights
- a) Boredom ☐
 - b) Disillusionment and misery ☐
 - c) Hopelessness ☐
 - d) Loneliness and anxiety ☐
26. The poet's mother's last wish was
- a) To pay a visit to Great Temple ☐
 - b) To see the beach at Puri ☐
 - c) To be cremated on the Puri Sea Beach ☐
 - d) None of the above ☐
27. The phrase "caught in a net" signifies
- a) The entrapment of a widow's life ☐
 - b) The entrapment of the mankind irrespective of gender ☐
 - c) Both of the above ☐
 - d) None of the above ☐
28. "I was a child, and later they told me I grew . . ." Who are they?
- a) Critics ☐
 - b) Parents ☐
 - c) Society ☐
 - d) Friends ☐
29. "For your sakes, shall the tree be ever dear"— The "you" in the quoted line refer to
- a) Parents ☐
 - b) Friends ☐
 - c) Grandparents ☐
 - d) Sweet companions ☐
30. The "dirge like murmur" is actually
- a) The poet's lament ☐
 - b) The tree's lament ☐
 - c) The beggar's lament ☐
 - d) The friends' lament ☐

[Turn Over]

31. The "dirge like murmur" resembles
- a) The waves breaking on a pebble beach ☐
 - b) The mournful songs of the relatives of the departed souls ☐
 - c) Both of the above ☐
 - d) None of the above ☐
32. The poet describes the form of the casuarina tree as a form
- a) Beautiful ☐
 - b) Sublime ☐
 - c) Spiritual ☐
 - d) Philosophical ☐
33. The Casuarina tree stands for
- a) Loneliness ☐
 - b) Hopelessness ☐
 - c) Peacefulness ☐
 - d) Longingness ☐
34. "I am an Indian" Who refers to himself/herself as an Indian here?
- a) Jayanta Mahapatra ☐
 - b) Toru Dutt ☐
 - c) Derozio ☐
 - d) Kamala Das ☐
35. "And blest be for ever his honoured name/Who shelters an orphan from _____"
- a) Sorrow and pain ☐
 - b) Sorrow and shame ☐
 - c) Pain and shame ☐
 - d) Guilt and pain ☐